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Postmodern Gandhi In Life And Literature

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Postmodern Gandhi In Life And Literature Muniba Sami
Gandhi was a pre-eminent theorist of non-violent civil disobedience, leading India's successful freedom movement and an architect of postcolonial self-identity. He challenged the deep iniquities of India while offering both a powerful defense of autonomy alongside a comprehensive critique of Western modernity and modernization. Lifelong, he sought a non-violent cooperative society based on mutual respect and assistance. As a consummate problematical of conventional notions of power and politics, he challenged the legitimacy of violence and channeled his thoughts towards the eradication of various patterns of domination. The problematising impulse today is the strongest among postmodernists in their quarrel with modernity. The limited positive role of anti-colonial nationalisms in mobilizing and organizing the aspirations of the oppressed and colored peoples has been accepted by Fanon and Gandhi on the one hand and Said and Benita Perry on the other. Nevertheless, each of these writers believes that oppositional nationalism ought to be a transitional moment in the decolorizing project. Gandhi's friend and critic Tagore maintained a lifelong opposition to the conformity-producing rhetoric of nationalism conceptualizing it as a system of illusions designed to progressively homogenize and normalise small, individual sentiments of dissent. Post colonialism ought to facilitate the emergence of an enlightened Postnationalism" as Said calls it and offers a more generous and pluralistic vision of the world.

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